

# Unión del Barrio Political Program

Congreso Nacional  
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# The Political Program of Unión del Barrio

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# ***A Program For Political Direction, Consciousness Raising, And Liberation Struggle***

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## **Introduction**

Unión del Barrio has historically been among the few *raza* organizations that has actively attempted to stay ahead of ever-changing local, national, and world conditions as they relate to our communities within the current borders of the United States. Though our organization has evolved over time, we remain committed to the fundamental objective of winning the complete liberation of all *raza*, from Chile to Alaska, as well as supporting the struggles for self-determination of all the world's oppressed peoples and nations.

We are *La Raza*, the people of these lands, and we challenge any and all manifestations of colonial, imperialist, and neoliberal oppression. Our use of the term *La Raza* is understood as meaning "the people", and it encompasses the entire population of "Nuestra América". It is a progressive term that unites our cultural, ethnic, gender, and racial diversity with the liberatory aspirations of indigenous and Latin American nations. Used together, *La Raza de Nuestra América* represents our transcontinental unity as a people, sharing a similar political conditions, cultures, histories, and class interests. The struggle of Unión del Barrio is one part of an indigenous resistance across North and South America, from Alaska to Tierra del Fuego, with politically imposed borders that primarily serve the interests of an international capitalist elite that is currently led by United States imperialism.

Unión del Barrio is a revolutionary organization of disciplined and honest individuals committed to advancing the science, strategy, and organizational structure necessary to overturn our oppression and advance the liberation of México and Nuestra América. What remains is our long-range task of building a party capable of winning recognition from the majority of *La Raza*, who accept our efforts as representative of a path to a better future. We work tirelessly to unify the collective power of *raza* workers, barrio youth, educators, indigenous communities, LGBTQ+ people, mujeres, prisoners, and students into a single sustainable socio-political movement for self-determination and liberation.

One of the principal shortcomings of our movement during the "Chicano Power" period (1965 to 1975) was the lack of a coherent ideology. This political weakness made organizations and individual activists susceptible to self-serving interpretations of our struggle. Debates framed the movement as one for "civil rights", as an auxiliary to white workers, or based primarily on developing an identity within the political culture of the United States. Deeper questions and challenges to the

movement went unanswered by the political programs of the time, and this ideological weakness hindered the development of advanced political organizations, contributing to the burn-out, drop-out, or sell-out of innumerable otherwise excellent militants. Furthermore, this ideological weakness made our movement more susceptible to state sponsored defamation, infiltration, and repression.

We live in a time where change is constant, crisis is permanent, and nothing is static. Opportunists argue that the most pressing struggle is to accommodate and assimilate to political change as defined to us by United States imperialism. For Unión del Barrio, surviving and growing within “the belly of the beast” has not been a simple matter of *adapting* our principles to current conditions, but holding fast to our Political Program which links us to the enduring principles and methods of revolutionary struggle accumulated over generations. While exploitation, neocolonialism, and imperialist aggression continue to exist, our priority is to expand our work, sharpen our ideology, and further consolidate Unión del Barrio as a revolutionary organization. This is what we have done since our formation in 1981, and what we will continue to do as part of the liberation struggle in México and Nuestra América. We continue to carry the torch of organized liberation struggle, and this is one of the most important contributions we can make to the worldwide struggle to end the subjugation and repression of the vast majority of people on the planet earth.

Since our founding in 1981, Unión del Barrio has prioritized the development of a Political Program that best represents the revolutionary interests of our movement. For this reason, we have expanded, refined, and enriched our political program, bringing us closer to building a revolutionary party necessary to assume a leading role as part of the liberation struggle of México and Nuestra América. One of Unión del Barrio's principle contributions to the legacy of the Chicano Movement has been the development of a Political Program that not only articulates a revolutionary agenda, but also speaks to the immediate needs of our communities, supported by our daily work among our peoples. With this political program we address the realities of *La Raza*, and provide a vision for the urgent defense of our rights and interests within the present boundaries of the United States. Finally, this Political Program embraces and advances our connection to the rest of Nuestra América, as well as defines our relationship to all oppressed and colonized peoples on this planet.

Effective collective action can only be achieved through the articulation of a cohesive ideology, and as such requires a political program capable of guiding our daily organizational efforts as the building blocks of a revolutionary movement for freedom and self-determination. This Political Program represents our principles of unity - it anchors our theory and practice to serve as a reference for our militantes who lead day-to-day struggles, and as a guide for organizational practices and structure.

## Who We Are & What We Want

### Who We Are:

#### **I. From Alaska to Chile – We Are One People Without Borders.**

We see ourselves as descendants of indigenous people and heirs to an indigenous struggle against colonial domination. We hope to unite all oppressed people in Aztlan/México Ocupado, regardless of national origin and citizenship, to join the process of building a revolutionary, reunified, and socialist México; ultimately advancing Simón Bolívar's dream of a unified continent.

Within the borders of the United States, we have historically suffered under colonial oppression, isolation, and dehumanizing conditions. As a consequence, the need to struggle against these harsh realities led to the emergence of different terms used to identify ourselves. *Mexican American*, *Latin American*, *Latina/o*, *Hispana/o*, *Raza*, and *Chicana/o*, are examples of some of these identifiers. Terms such as *La Raza* and *Chicana/Chicano* have progressive connotations that were widely used during the Chicano Power movement. Even today, these terms are used in a positive and political fashion. We recognize the historical and political significance of *La Raza* and *Chicana/Chicano*, and will ourselves use them when appropriate or necessary. Nevertheless, as a revolutionary organization struggling within the current borders of the United States, we believe that specific national identifiers such as "Mexicana/o", "Salvadoreña/o", "Chilena/o", and collectively *La Raza*, best cover the historical, geographic, and cultural range of our movement. We see our diverse national identities as the foundation of a unified continental identity covering all of Nuestra América.

We hold that the struggle of *La Raza* in Aztlan/México Ocupado is historically and geographically defined as an indigenous and Mexicano anti-colonial fight for land and socialism. However, we also recognize the colonial experiences of many of our gente in Aztlan/México Ocupado has impacted, over time, the social, political, and economic characteristics of *La Raza*. As an organization, we were born from of the Chicano Movement, but with a clear understanding that our fight did not begin in the 1960's. Since 1492 when Columbus set foot on these lands, indigenous people have resisted foreign occupation and struggled for self-determination. We see this resistance as the beginning of our movement, and today we continue to struggle for the liberation of Nuestra América. We are *Raza Internationalists*, and we welcome all people who accept this political program into Unión del Barrio, including those that are not of Mexican descent. Following the example of Ernesto "Che" Guevara, we see it as the revolutionary duty of all freedom loving people to fight on the side of *La Raza* within the current borders of the United States.

## **II. This is “Nuestra América” - We Are Indigenous Nations.**

We recognize and uphold the right to self-determination of all indigenous nations of the Americas. Nuestra América has been subject to the genocidal violence, theft, and slavery imposed on us by European colonialism, United States imperialism, and global neoliberalism. We are bound by a common history, struggle, and destiny. The principled unification of our forces throughout Nuestra América will be necessary to overturn all manifestations of colonial, imperialist, and neoliberal oppression. We understand that the liberation of *La Raza* within the current borders of the United States will, and must, be tied to the liberation of all indigenous people and Latin American nations.

The Mexicano people, as indigenous inhabitants of this continent and of what is presently called the Southwest United States, constitute a colony of an illegal settler state that is an extension of European colonialism. The United States funded and directed the Anglo settler rebellion in Texas in 1836, which set the stage for a United States war of aggression in 1846 to 1848. This war resulted in the occupation of the northern half of México. This war imposed on us the position of a conquered nation, and since then millions of our people have fallen victim to racist Anglo settlers who exercise their individual, state, and economic power hoping to maintain our servile status. This is why within the United States the political system itself was founded on this principle - designed to exploit our labor, keep a disproportionate number of our people in prisons, stereotype us through the media, falsify our history, deny us a relevant/productive education, and militarize the border in order to keep out the very same people from which Aztlán/México Ocupado was stolen. This historical relationship is sustained through an ongoing campaign of state terrorism (migra, police, etc.) and the ever-increasing overt and violent expression of racism by reactionaries of the United States white nationalist population.

These are all direct manifestations of colonialism, but we must also understand that we are also subject to the contradictions of neocolonialism. Unión del Barrio is cognizant of current neocolonialist tactics of the oppressor, which include the use of our own people against us. Neocolonialists are puppet lackeys, appointed or self-appointed, who usually win financial support from the colonial system. The primary role of the neocolonialist is to confuse the large numbers of *La Raza* into thinking that we are making progress within the current political system, and that we can actually achieve individual success if only we buy into United States imperialism. This is a ploy that is central to the classic colonizer tactic of *divide and conquer*. Instead of focusing our energy on overturning imperialism, this tactic pits us against opportunists of our own kind and/or redirects our attention to distrust other oppressed nationalities. The existing political and economic system then continues relatively unchallenged, while oppressed people within the United States perpetually struggle against each other for beggar's crumbs, petty concessions, and token positions of neocolonial power.

Strategically, we must turn away from this futile cycle, to instead help create the conditions to bring about the liberation of Nuestra América. Our collective power

within the United States will be a leading force overturning United States interventionism in Latin America. We understand that not a single neocolonial government could survive without funding and military training from the United States. Therefore, Unión del Barrio promotes the unity and involvement of our organization in efforts to democratize México and Nuestra América. The politics of *La Raza* living in the occupied territories should concentrate on organizing towards achieving independent political power inside the belly of the beast, while uniting with progressive forces in México and Nuestra América.

### **III. Ours is a National Liberation Movement Rooted in Class Struggle - We are Raza Internationalists.**

The struggle of Unión del Barrio is first and foremost against national oppression, for complete independence and freedom from oppressor nations – this best describes the political focus of our movement. Historically, nationalism has consistently emerged as a leading factor in unifying oppressed people to combat the source and symptoms of colonial oppression. Like all political movements, Mexicano nationalism has gone through a process of evolution and change in response to the conditions of our oppression.

For over 150 years of United States imperialism and colonialism, it has been the politics of nationalism that have united Mexicanas and Mexicanos as one nation in our struggle against terror, poverty, and other forms of oppression. The basic elements and historical commonalities of a nation are what bind us together as a people - culture, economic realities, geography, oppression, and struggle.

We fully understand that nationalism can lead to reactionary positions and race politics, particularly nationalism within an oppressor nation, examples being white nationalism, nazism, and fascism. We also understand, that nationalism within the oppressed nation is, generally speaking, a progressive development, and an effective weapon in the struggle for liberation. Furthermore, it is the most progressive elements within nationalism that Unión del Barrio upholds.

We call this "Revolutionary Nationalism" - an ideology that calls for the establishment of a socialist society - the collective social, economic, and political development of the Mexicano people, based on our historical, cultural, and present conditions and realities. A socialist society is in contradiction to capitalism, which is a system where a small, rich ruling class controls the wealth and power of a nation. Revolutionary Nationalism demands a complete transformation of the social, economic, and political institutions that presently form the basis of our oppression. It is Revolutionary Nationalism that we define as a struggle for the total transformation of our lives - from a colonized and dependent people, to a life and future of a truly liberated and sovereign nation in the world community.

We recognize that our struggle is intrinsically linked, through history and practice, to the movements of oppressed and colonized people throughout Nuestra América. We believe therefore, that the term "Raza Internationalism" best describes our political relationship to the rest of Nuestra América, and the world. Our obligation as we strive to build a revolutionary party is to recognize the right of all oppressed people to self-determination - to uphold the principle of continental emancipation as embodied in the Bolivarian Revolution, and put forth by Cuauhtémoc, Túpac Amaru, Simón Bolívar, Fidel Castro, Hugo Chávez, Jose Martí, Ricardo Flores Magón, Valentina Ramirez, Augusto Cesar Sandino, Farabundo Martí, Louisa Moreno, Celia Sánchez, Ernesto Ché Guevara, Magdalena Mora, and other raza patriots. We will carry forth the struggle on all fronts to bring about a democratic and socialist unified Indigenous - Raza América.

Our continent's history parallels and intersects with the experiences of Africa, Asia, and

Oceania. Our histories are burdened by our common experience suffering under conquest, slavery, exploitation, and military intervention, as well as a shared challenge to win freedom. It is our duty to recognize these ties and our common enemies, and support all peoples struggling for self-determination and against imperialism.

However, we caution those active in our movement not to fall into the trap of opting for the safe, liberal and abstract struggle against imperialism elsewhere, while refusing to unite against its manifestations here within Aztlan/México Ocupado. Although our liberation is prioritized, we must still support and commit resources to aid those nations who fight for decolonization, against all forms of foreign aggression, and for the right of non-intervention. The most powerful contribution we can make to the struggles of our sisters and brothers of Africa, Asia, and Oceania is the creation of reunified revolutionary socialist México and Nuestra América. Thus, Unión del Barrio upholds the principle of "Raza Internationalism" as a fundamental principle of our ideological unity.

#### **IV. Dialectical and Historical Materialism Form the Basis of Our Strategies and Tactics.**

We are a working class people, and from our labor all wealth is generated. We base our ideology, and the process of its evolution, on the material and historical basis of all things and situations, as well as the material conditions within which our people find ourselves. Dialectical and Historical Materialism are essential to understanding our current reality, as well as forming strategies and tactics for our liberation.

A people's capacity to create and reproduce their means of existence through the development of knowledge, technology, culture, economic activity, and governments to serve their collective interests is a driving force of human dignity. Furthermore, all social progress and meaningful historical development are a direct result of working class struggle. As such, in a world where opposites and contradictions are constantly affecting and influencing each other, we believe in the leading role of workers and class struggle to transform our conditions of life. We must be dialectical in our approach to political work, strive to constantly evolve and balance our theory and practice, and meet the challenges posed to us by colonialism, capitalism, and imperialism.

## **What We Want:**

### **I. Self-Determination, Liberation and a Unified Nuestra América.**

We are determined to decolonize our people. The means to this end is the advancement of self-determination, which can best be defined as collectively determining our history; economically controlling our destiny; controlling our social development by self-determining our culture, education and language; independently developing the content and direction of our political orientation; and controlling the political institutions that make the laws that govern us.

We recognize the indigenous peoples of Nuestra América as social actors and subjects of history. We demand the self-determination of indigenous identities, cultures, spiritualities, customs, and languages on par with all national entities and interests. More precisely, these rights include the following: Self-affirmation as the right to proclaim existence, and be recognized as such; Self-definition as the right to determine who is a part of the group and define territorial limits; Self-organization as the right to develop and enforce laws parallel to the broader laws of the nation state; and Self-government as the right to define and administer political affairs parallel to the broader procedures of the nation state.

We seek to advance the liberation and reunification of México under a revolutionary government, immediately accountable to the people. Furthermore, this government must be committed to the liberation and unification of Nuestra América, and in permanent solidarity with all oppressed people throughout the world. We struggle to never again have our resources usurped by United States imperialism, and seek to integrate into regional, continental, and international political and trade agreements that benefit the masses of La Raza.

## **II. Participatory Democracy, and Socialism.**

We strive to overturn the current bourgeois definition of democracy as being exclusively limited to electoral procedure. Ours is a Participatory Democracy that transcends narrow concepts of citizenship and imposed political borders. We actively reject any and all governments, laws, national borders, and definitions of citizenship that deny us full enjoyment of our human and democratic rights. Furthermore, within a Participatory Democracy the right to choose your sexual orientation is respected.

We want freedom of communication and information, bridging the digital divide, with access to science and technology. Control of knowledge and information is one of the keys to maintaining effective control over a colonized people. Through the domination of all means of transferring knowledge and ideas such as schools, newspapers, television, radio, the internet, etc., colonial institutions dictate and manipulate the ways of thinking and acting among raza. Without understanding our true history, culture, and identity as La Raza, self-determination is impossible. This is why Unión del Barrio considers one of the most pressing tasks confronting our movement is making people aware of the basis of our oppression, to develop national, continental and international consciousness, and through this consciousness, concretize a revolutionary process to the masses.

We seek social and economic justice, and defend the collective interests of the poor and working people of Nuestra América. Fundamental to our independence is the development of an economic and social order that will see the masses of La Raza as owners of the product of our labor, and exercising collective control of the economy. We are victims of the common enemies of all working people in the world – capitalism and imperialism. It is for this reason that Unión del Barrio recognizes itself as a socialist organization, fighting for the liberation of our lands, our class interests, and on the side of all oppressed peoples. Under a unified and socialist Nuestra América we must share the human, intellectual, scientific, military, medical, and natural resources of the nations of our continent, and raise the quality of life for all people. We seek to advance political unity among the international working class, and will never unite with bourgeois, capitalist, neo-colonialists, who actively unite with imperialism, exploit their own people, and choose to advance their individual self-interest over the interests of all others.

### **III. The Absolute and Unequivocal Liberation of Women.**

Fundamental to any revolutionary organization and conscious social movement is the absolute economic, political, and social self-determination of raza women. Revolutionary examples from people's struggles in Chile, Cuba, El Salvador, México, Nicaragua, and Vietnam educate us that women's liberation is an essential part of national and class liberation. Unión del Barrio insists that without the full participation and leadership of revolutionary women, there will be no victory in revolutionary struggle.

In its current form, the capitalist and colonial imperialist global order survives on a pedestal of unrestrained patriarchy and misogyny. As a result, women across the globe experience the most terrible repression imaginable. Rape and other forms of gendered violence are deployed as weapons and commodities to impose psychological control over communities through terror, fear, and trauma. On an unprecedented global scale, women workers in hospitality, janitorial, agricultural, and manufacturing industries experience some of the highest levels of sexual harassment, assault, and labor exploitation. Within the United States gendered repression of raza women is most clearly seen when employers terrorize undocumented women with threats of deportation when these mujeres resist their exploitation.

We must work to crush all forms of oppression and reactionary tendencies. We must defend ourselves and our communities from white supremacist attacks. We will not allow anyone to inflict more trauma upon our community. We will challenge pervasive patriarchal tendencies in our communities that are rooted in backward cultural and religious traditions. Sexism and male chauvinism are bourgeois traits that must be completely rejected and overturned for any of us to win freedom. We must actively combat sexism in all its forms and manifestations, both within our movement and throughout our communities.

Our struggle is part of a global struggle of bold and resilient mujeres who are leading the charge to dismantle and destroy the source of our collective subjugation - capitalist imperialist white supremacy, and its exploitation of our bodies and of our land. As militantes of Unión del Barrio, we are working to build a revolutionary party that advances our interests of justice, self-determination, and freedom. We affirm that all people deserve the right to make dignified decisions over one's body, sexuality, and the health of our families and communities. We demand absolute economic, political, cultural, and social equality because true liberation cannot take place until all sectors of La Raza are free. At the center of our struggle for self-determination is the ability of women to self-determine their own futures, and we measure our success towards achieving liberation by how much women can make autonomous decisions over their bodies.

#### **IV. The Struggle For LGBTQ+ Comradeship.**

Unión del Barrio recognizes that the struggle for LGBTQ+ comradeship will no longer be postponed, nor will Unión del Barrio membership be subject to the hatred, patriarchy, and colonial religiosity of the imperial bourgeois state, nor is it defined by our most backward community members. This statement is rooted in the idea that anyone who struggles as a comrade, is a comrade, irrespective of sexual and gender identity.

Homophobia and transphobia are parasitic dogmas that harm our communities and divide our people. We must combat these dogmas through organized struggle and the rejection of all manifestations of oppression within our homes, our communities, and our organization. As Unionistas we constantly fight for the liberation of our people, but we must not idealize our people. We understand that within our communities we have to continually struggle against deep-rooted backward traditions that are kept alive by hatred, self-hatred, and patriarchy. We see that issues of sexual and gender diversity are often repressed within our own communities because we are still slaves to bourgeois counter-revolutionary self-hate, and colonial religiosity. Unión del Barrio must struggle to lend clarity on this question so that LGBTQ+ comrades can join our ranks and help advance the revolutionary process that we have set for ourselves.

Unionistas must not fall into the trap of thinking that LGBTQ+ "liberation" is the same thing as LGBTQ+ "rights" being granted by the imperialist bourgeois state. We see this as another fundamental contradiction, and we want no part of it. It must be made clear that as members of Unión del Barrio we are not a part of the imperialist bourgeois state, and therefore we are not in the business of denying rights to anyone. We also emphatically reject the idea that just belonging to the LGBTQ+ community automatically makes a person progressive. We believe that LGBTQ+ "rights" granted within a context of capitalist/ imperialist violence are primarily reformist diversions to draw people away from the multiple massive and increasingly complex problems we all have to contend with here and around the world.

Unión del Barrio does not seek to reproduce forms of LGBTQ+ reforms that are nourished by and are subject to white nationalism, neoliberal consumer culture, and US imperialism. We must reconsider LGBTQ+ struggle through our own Unionista worldview – as part of the fundamental revolutionary change we seek to establish within our communities. This transformation of our communities presumes a transformation that begins within Unión del Barrio, and it is guided by our daily collective struggle that is accountable to the interests of our people. We thereby commit ourselves to the idea that LGBTQ+ liberation is part of a broader liberation struggle, and can only be achieved through collective work based on solidarity, working class community support, and Raza Internationalism. We believe that a liberated identity must also be a liberating identity - that is an identity grounded in organized community struggle and collective accountability.

## **V. Environmental Emancipation.**

We defend the air, soil, and water of Nuestra América. The correct approach to the struggle against environmental degradation remains as the slogan of the Chicano Movement, "The Solution to Pollution is Revolution," embodied within the concept of "*Buen Vivir*" where our indigenous ancestors understood the importance of a balance between humans and our environment. Furthermore, environmental justice is a part of our struggle against colonialism, capitalism and imperialism.

One of the consequences of European conquest, colonization, and imperialism is the transformation of the environment into a commodity to be exploited for increased returns. This has propelled the massive exploitation of our natural resources, and forms the historical basis of the current disequilibrium between humans and nature. Furthermore, neoliberalism is only capable of promoting the interests of transnational corporations, and these have proven capable of destroying the planet in their insatiable quest for profit. As with every crisis born from capitalism and imperialism, capitalists reap wealth in direct proportion to environmental degradation, and poor people suffer from increasingly frequent catastrophic loss.

Only a continental revolutionary struggle can bring an end to the poisoning of the atmosphere, the depletion and privatization of potable water, the use of Genetically Modified Organisms (GMO), deforestation, contamination of the oceans, and the other causes of climate change. Only a socialist world economy can provide a socio-economic system where the accumulation of wealth is not the driving force of society, but instead prioritizes life with dignity and justice. Through the construction of a society that values all life, we must turn back the damage to the environment, and prevent the further destruction of our planet.

## **VI. A Revolutionary Party for Raza Liberation.**

In political struggle, individualism is a bourgeois egotistical trait. We must raise the shortcomings and contradictions to those who profess being active in political work without accountability to an organization. Central to this point is the combating of liberalism, which in our movement represents itself as unprincipled and opportunistic struggle. Liberalism stems from selfishness, and places personal interests above the interests of the collective movement. Unión del Barrio upholds the importance of engaging in constructive criticism and self-criticism, as a way of identifying our weaknesses and shortcomings. We must adhere to the principle of collective decision-making within our party, and in our daily work, this is why we uphold and are organized under the principle of Democratic Centralism as the only way to build an accountable workers party for national liberation and socialism. Only through the correct application of Democratic Centralism can we achieve organizational, practical, and ideological unity.

It is of paramount importance that all raza liberation forces establish lines of communication and principled working relations. Without networking and coalitions we are wasting resources, duplicating work, and missing opportunities to effectively address pressing issues in a collective fashion, or from a position of strength. While raza organizations have different strategies and tactics, it is essential that we display the political maturity to put aside minor contradictions and work together. This is especially important when the attacks against our communities are of such intensity that our failure to respond collectively translates into more victories for our enemies and heightening the oppression of our people. Adherence to previously agreed upon principles of unity is especially important within coalition work. When it is necessary to work with organizations representing other movements, the resulting coalition work must be based on concrete objectives, mutual respect, principled association, and recognition of each other's autonomy and right to determine the character and content of our own struggle.

Since unity building does require compromises, it is necessary for us and other revolutionary forces to approach any relationship with a clear understanding based on the facts that our fundamental goal is not for civil rights or mere reforms, but for an end to imperialism, and the advancement of raza self-determination.

Mexicanas and Mexicanos have been a majority population in numerous areas of Aztlan/México Ocupado for many years. Including raza from Central and South America, we total more than 50 million people within the current political borders of the United States. Yet, even with these numbers, our present political condition forces us to exist in a state of virtual powerlessness. As *Revolutionary Nationalists* and *Raza Internationalists*, it is our intention to free La Raza from terror and oppression, and therefore we must involve every progressive element of our community in the struggle for self-determination. Only when we reach the status of a well-organized, mobilized, and politicized people, will we develop the power necessary to achieve liberation. A critical aspect of this point is the need to channel our people's energy and resources into a disciplined revolutionary party.

**¡Concientización, Organización, Acción, Liberación!**



### **Current and Future Sectors of UdB Base Work**

- *Barrio Youth.*
  - *Borders & Migration.*
  - *Colleges & Universities.*
    - *Our Culture.*
  - *Electoral Struggle.*
  - *The Environment.*
  - *K-12 Education.*
  - *Labor Struggle.*
  - *LGBTQ+ Struggle.*
  - *Local Communities.*
    - *Media Power.*
    - *La Mujer.*
  - *The Prison Industry.*
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### **Unión del Barrio General Information**

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